

**NOTICE TO RESIDENTS  
TOWN OF CRESCENT  
AGENDA FOR  
MONTHLY TOWN BOARD MEETING  
TUESDAY, OCTOBER 13, 2015  
6:00 P.M., CRESCENT TOWN HALL**

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

Of the Monthly Town Board Meeting of September 8, 2015

TREASURER'S REPORT

FIRE DEPARTMENT REPORT AND APPROVAL OF PURCHASES -

FIRST RESPONDER'S REPORT AND APPROVAL OF PURCHASES

TOWN ROAD CREW REPORT

COUNTY BOARD SUPERVISOR'S REPORT

LIBRARY REPORT

TOWN PLAN COMMISSION REPORT

TOWN LAKES COMMITTEE REPORT

UNIFORM DWELLING INSPECTOR'S REPORT

DISCUSSION/POSSIBLE DECISION REGARDING: N Rifle Rd Weight restrictions/Oneida County waiver

DISCUSSION/POSSIBLE DECISION REGARDING: SC Swiderski Land Co Subdivision on Wisconsin River

DISCUSSION/POSSIBLE DECISION REGARDING: Town Equipment Sale - F450 Truck

DISCUSSION/POSSIBLE DECISION REGARDING: Woodboro/Harrison Fire and First Responder Contracts

DISCUSSION/POSSIBLE DECISION REGARDING: Alcohol Beverage License Application: Jeannine Brockman/  
Crescent Corners

DISCUSSION/POSSIBLE DECISION REGARDING: Approve Applications for Operator's

DISCUSSION/POSSIBLE DECISION REGARDING: Approve Driveway Permits

FIFTEEN MINUTES OF PUBLIC DISCUSSION

REVIEW CORRESPONDENCE

APPROVAL OF VOUCHERS

ADJOURN

Tracy Hartman, Town Clerk

Posted: \_\_\_\_\_

**Notice is hereby given that pursuant to the American with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request to the Town Clerk\***