NOTICE TO RESIDENTS TOWN OF CRESCENT AGENDA FOR MONTHLY TOWN BOARD MEETING THURSDAY, OCTOBER 16TH, 2014 6:00 P.M., CRESCENT TOWN HALL

CALL TO ORDER
ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

Of the Monthly Town Board Meeting of September 17, 2014

TREASURER'S REPORT

FIRE DEPARTMENT REPORT AND APPROVAL OF PURCHASES

FIRST RESPONDER'S REPORT AND APPROVAL OF PURCHASES

TOWN ROAD CREW REPORT

COUNTY BOARD SUPERVISOR'S REPORT

LIBRARY REPORT

TOWN PLAN COMMISSION REPORT

TOWN LAKES COMMITTEE REPORT

UNIFORM DWELLING INSPECTOR'S REPORT

DISCUSSION/POSSIBLE DECISION REGARDING: Oneida County Humane Society

DISCUSSION/POSSIBLE DECISION REGARDING: MSA, Jim Bollmann - N Rifle Rd project DISCUSSION/POSSIBLE DECISION REGARDING: Certified Survey Map, Gaetan Riopel

DISCUSSION/POSSIBLE DECISION REGARDING: Budget Resolution 2014-01, transfer to fire

department

DISCUSSION/POSSIBLE DECISION REGARDING: Emerald Ash Borer DISCUSSION/POSSIBLE DECISION REGARDING: Nuisance Property

DISCUSSION/POSSIBLE DECISION REGARDING: Approve Applications for Operator's: Kasey Kull, Valerie Oberg-

Bishop, Mellie Buelow

DISCUSSION/POSSIBLE DECISION REGARDING: Approve Driveway Permits

FIFTEEN MINUTES OF PUBLIC DISCUSSION

FUTURE MEETING AGENDA ITEMS

TOWN BOARD TO CONDUCT BUSINESS IN CLOSED SESSION PER State Statute 19.85(1)© Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility

REVIEW CORRESPONDENCE APPROVAL OF VOUCHERS ADJOURN

Tracv H	lartman	Town Cler	·k Posted:	

Notice is hereby given that pursuant to the American with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request to the Town Clerk*