

**NOTICE TO RESIDENTS
TOWN OF CRESCENT
AGENDA FOR MONTHLY TOWN BOARD MEETING
WEDNESDAY, SEPTEMBER 7, 2022
6:00 P.M., CRESCENT TOWN HALL
3231 GOLF COURSE RD, RHINELANDER**

Zoom Call-in or Video Option - 1-312-626-6799 Meeting ID: 919 4328 0256 Password: 429363

Zoom is being offered as a convenience for this meeting. If zoom functionality drops, the meeting will continue in-person at the location listed above.

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of the Minutes of the Monthly Town Board Meeting of August 17, 2022
6. Fifteen Minutes of Public Discussion
7. Town Chair Report
8. Treasurer's Report
9. Library Report - Update on the library board meeting and upcoming programs offered at the library
10. County Board Supervisor's Report - Review of County Board meeting and County Committee meetings
11. Fire Department Report and Approval of Purchases
 - Monthly Call update, purchases update, training update, fundraiser update
12. First Responder's Report and Approval of Purchases
13. Town Road Crew Report
 - Road Projects update, update on vehicle repairs and shop repairs
 - Discussion/Decision: Sale of plow truck
 - Discussion/decision: Repairs to sand shed
 - Discussion/decision: Crack sealing budget
14. Town Plan Commission Report – Update and Future Plans
15. Uniform Dwelling Inspector's Report
16. Squash Lake District Report
17. Crescent Lake District Report
18. Discussion/Decision: Administrative Review Permit application by Lee Jensen, applicant/owner to construct a building to operate a professional service for construction and tree service on the following described property: Part of the SE 1/4 of the NW 1/4, Section9, T36N, R8E, PIN #CR 121-12, 6662 Prune Lake Road, Town of Crescent.
19. Discussion/Decision: Expanding Oneida County broadband fiber/tower project into Crescent
20. Discussion/Decision: Federal Affordable Connectivity Program (income-based discounts on broadband service)
21. Discussion/Decision: Letter of Support for Rhinelander Chamber of Commerce
22. Discussion/Decision: Rhinelander-area Room Tax
23. Discussion/decision: Recommending engine-braking restrictions on County Highway K to Oneida County
24. Discussion/Decision: Michael Schnautz Assessor Contract Renewal
25. Update: BIL road grants
26. Operator's License Applications
27. Driveway Application
28. Review Correspondence
29. Approval of Vouchers
30. Future meeting dates and topics
31. Adjourn

Tracy Hartman, Town Clerk

Posted: _____

Notice is hereby given that pursuant to the American with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request to the Town Clerk*