

**NOTICE TO RESIDENTS
TOWN OF CRESCENT
MINUTES FOR
MONTHLY TOWN BOARD MEETING
WEDNESDAY, AUGUST 12, 2019
5:00 P.M., CRESCENT TOWN HALL**

Chairman Bill Treder called the meeting to order at 5:23 p.m. The meeting was properly posted. Roll Call was taken. Members present were:

William Treder, Chairman
Steve Richardson, Supervisor

Tracy Hartman, Clerk
Carla Fletcher, Treasurer

Absent: Kurt Metz, Supervisor

APPROVAL OF AGENDA

Motion by Richardson to approve the agenda. Seconded by Treder. All aye. Motion carried.

APPROVAL OF MINUTES

Motion by Richardson to approve the minutes from the Monthly Town Board Meeting of July 8, 2020. Seconded by Metz. All aye. Motion carried.

PUBLIC COMMENT:

Russ Tennesen, Long Lake Rd, asked that the board consider passing an ordinance directed at reducing the wake from boats. Tennesen stated that with the higher water level many landowners are seeing damage done to their property.

Dennis Southworth expressed a concern with regulations being placed on boaters.

TREASURER'S REPORT

A written report was received by Treasurer, Carla Fletcher.

LIBRARY REPORT

- Update on the library board meeting and upcoming programs being offered at the library - Whidden reported that the library has begun to work on the 2021 budget. Whidden gave an update on programs and how the library is handling limited patrons and keeping the library sanitized.

COUNTY BOARD SUPERVISOR'S REPORT

- Review of County Board meeting, Administration Committee meeting, Public Works Committee meeting, Conservation and UW-EX Education Committee, Technology Committee meeting and Open Meetings Complaint – Bob Thome gave an update on the County Board & Committee meeting items. Thome reported that the forestry stumpage is down due to COVID and the mills closing. Thome reported that the CIP Committee has been meeting and looking at what projects will be requested for 2021. Thome reported that the ADRC and Social Services Departments are looking to merge and Uw-Extension has moved out to Nicolet.

FIRE DEPARTMENT REPORT AND APPROVAL OF PURCHASES

- Monthly Call update, purchases update, training update, fundraiser update - Mahner reported that there were 3 calls during the last month. Mahner reported that they have met with the Crescent Bible Camp to create a plan and first responders will be meeting with them next. Mahner reported that the brat fry was a success. Mahner reported that they have updated the stickers on the trucks. All equipment is working. Richardson reported that the annual Squash Lake District meeting was held in the Fire Department Bay and thanked the fire department for helping.

FIRST RESPONDER'S REPORT AND APPROVAL OF PURCHASES - None

TOWN ROAD CREW REPORT

- Road Projects update, update on vehicle repairs and shop repairs - Lundt reported that they have been working on mowing and firewood. Lundt reported that they have been dealing with beavers on S. River Road and have been fixing washouts. Lundt reported that all chip sealing is done, all cracksealing is done, patching is done, flex patching is done, the week of the 24th they are going to begin scrub sealing. Timber Lodge Rd is graveled and pulverized. Lundt reported that they have 4 culverts that need to be replaced yet this summer.
- Open sealed bids for sale of 1996 Ford F-350
 - Asher Johnson - \$4021.25
 - Keith Johnson - \$3536.37
 - Grady Hartman - \$2402.00
 - Eric Engen - \$100.00
 - Steve Richardson - \$1700.00

Motion by Richardson to accept the bid from Asher Johnson for \$4021.25. Seconded by Treder. All aye; motion carried.

TOWN PLAN COMMISSION REPORT - None

UNIFORM DWELLING INSPECTOR'S REPORT - None

SQUASH LAKE DISTRICT REPORT - None

DISCUSSION/POSSIBLE DECISION REGARDING: Administrative Review Permit - David Ramsden - Storage Units - Treder explained that David Ramsden is looking at purchasing a property in Crescent and building storage units. Discussion regarding the property. Motion by Richardson to approve the Administrative Review Permit of David Ramsden. Seconded by Treder. All aye; motion carried.

DISCUSSION/POSSIBLE DECISION REGARDING: Administrative Review Permit - Margaret Kasson - Tourist Rooming House - Treder reported that Margaret Kasson notified the Planning and Zoning office that she wished to withdraw her request for the tourist rooming house.

DISCUSSION/POSSIBLE DECISION REGARDING: Proposed land division at 6601 Hwy 8 - Treder reported that the owner of the property would like to divide the property smaller than 5 acre lots for business purposes. Ryan Quella, reported that he would like guidance from the board if this would even be considered before he looks at hiring a surveyor. Treder stated that he believes this would be for the betterment of the town and bringing more business into the town. Richardson stated that he also believes that this would be beneficial to the town and would like to see this brought before the plan commission.

DISCUSSION/POSSIBLE DECISION REGARDING: Speed Limit on S. River Rd and Crescent Rd - Richardson reported that he has been speaking with a number of people about this regarding how to proceed. He will be prepared next month with an ordinance to reduce the speed limit.

DISCUSSION/POSSIBLE DECISION REGARDING: Purchase new voting machine for 2021 – Clerk Hartman reported that the current voting machines will not be supported after December 2022. The town has the opportunity to purchase the ICE Voting machine at a reduced price in 2021 through a group purchase with the County. Discussion regarding the machine and the cost to the town. Motion by Richardson to approve purchasing the voting machine as recommended by the county. Seconded by Metz. All aye; motion carried.

DISCUSSION/POSSIBLE DECISION REGARDING: Approve Applications for Operator’s License -

DISCUSSION/POSSIBLE DECISION REGARDING: Approve Driveway Permits - Motion by Richardson to approve the driveway applications as recommended by the town crew. All aye; motion carried.

REVIEW CORRESPONDENCE - None

APPROVAL OF VOUCHERS/ADJOURN

Motion by Richardson to approve vouchers as submitted and adjourn at 6:07 p.m. Seconded by Metz. All aye. Motion carried.

Respectfully submitted,
Tracy Hartman
Municipal Clerk