## NOTICE TO RESIDENTS TOWN OF CRESCENT

## AGENDA FOR TOWN BOARD MEETING

## TUESDAY, APRIL 16, 2024 – IMMEDIATELY FOLLOWING THE ANNUAL MEETING CRESCENT TOWN HALL - 3231 GOLF COURSE RD, RHINELANDER

Zoom Call-in or Video Option - 1-312-626-6799 Meeting ID: 919 4328 0256 Password: 429363 Zoom is being offered as a convenience for this meeting. If zoom functionality drops, the meeting will continue in-person at the location listed above.

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Agenda
- 5. Approval of the Minutes of the Town Board Meeting of March 13, 2024
- 6. Fifteen Minutes of Public Comment
- 7. Reports/Presentations
  - a. Announcements by Chair
  - b. Treasurer's
  - c. Library Update on the library board meeting and upcoming programs offered at the library
    - i. Reappoint Harry Whidden to the Rhinelander District Library Board with a term ending April 30, 2027
  - d. County Board Supervisor's Review of County Board meeting and County Committee meetings
  - e. Fire Department Monthly Call update, purchases update, training update, fundraiser update
  - f. First Responder
  - g. Town Road Crew Report Road Projects update, update on vehicle repairs and shop repairs
  - h. Town Plan Commission Report Update and Future Plans
  - i. Uniform Dwelling Inspector's Report
  - j. Lake Districts Squash Lake District and Crescent Lake District
- 8. Discussion/Action Items
  - a. South River Road Construction Update and Resident Notification Options
  - b. Crescent Subdivision Ordinance Amendment
  - c. Transportation Alternatives Program (TAP) Project Bike and Pedestrian Grant Status
  - d. Squash Lake Boat Landing Update
  - e. Bay Drive Parcel Vacate
  - f. Operator's License Applications
  - g. Driveway Application
- 9. Discussion Items
- 10. Other
  - a. Future Meeting Dates and Agenda Items
  - b. Review Correspondence

<ul> <li>c. Approval of Vouchers</li> </ul>	;	
11. Adjourn		
Tracy Hartman, Town Clerk	Posted:	
Notice is hereby given that pursuant to qualified individuals with disabilities u		mmodations will be provided for
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