

**NOTICE TO RESIDENTS  
TOWN OF CRESCENT  
AGENDA FOR TOWN BOARD MEETING  
WEDNESDAY, FEBRUARY 14, 2024 AT 6:00 P.M.  
CRESCENT TOWN HALL - 3231 GOLF COURSE RD, RHINELANDER**

Zoom Call-in or Video Option - 1-312-626-6799 Meeting ID: 919 4328 0256 Password: 429363

Zoom is being offered as a convenience for this meeting. If zoom functionality drops,  
the meeting will continue in-person at the location listed above.

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of the Minutes of the Town Board Meeting of January 10, 2024
6. Fifteen Minutes of Public Comment
7. Reports/Presentations
  - a. Announcements and Town Chair Report
  - b. Treasurer's
  - c. Library - Update on the library board meeting and upcoming programs offered at the library
  - d. County Board Supervisor's - Review of County Board meeting and County Committee meetings
  - e. Fire Department - Monthly Call update, purchases update, training update, fundraiser update
  - f. First Responder
  - g. Town Road Crew Report - Road Projects update, update on vehicle repairs and shop repairs
  - h. Town Plan Commission Report – Update and Future Plans
  - i. Uniform Dwelling Inspector's Report
  - j. Lake Districts - Squash Lake District and Crescent Lake District
8. Discussion/Action Items
  - a. S. River Road Bid Opening
  - b. Conditional Use Permit application by Jill Butzlaff, agent and Grady Hartman, owner for the temporary outdoor storage of vehicles and personal equipment items on the following described vacant property:  
Lot 2, CSM 4152, being a part of the NW1/4 of the SW 1/4, Section 29, T36N, R8E, PIN #CR 393-1, 6889 Fire Tower Road, Town of Crescent.
  - c. Ordinance for Comprehensive Plan Adoption
  - d. Bridge/Culvert Inventory and Inspection Process
  - e. Logging Camp Road Endpoint – Approval for Legal Opinion
  - f. Beaver Contract
  - g. Schedule 2024 Board of Review
  - h. Operator's License Applications
  - i. Driveway Application
9. Discussion Items
  - a. Open Records
  - b. Town Reports and Presentations Format and Process
10. Other
  - a. Future Meeting Dates and Agenda Items
  - b. Review Correspondence
  - c. Approval of Vouchers
11. Adjourn

Tracy Hartman, Town Clerk

Posted: \_\_\_\_\_

**Notice is hereby given that pursuant to the American with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request to the Town Clerk\***