

**NOTICE TO RESIDENTS  
TOWN OF CRESCENT  
AGENDA FOR MONTHLY TOWN BOARD MEETING  
WEDNESDAY, JANUARY 11, 2023  
6:00 P.M., CRESCENT TOWN HALL  
3231 GOLF COURSE RD, RHINELANDER**

Zoom Call-in or Video Option - 1-312-626-6799 Meeting ID: 919 4328 0256 Password: 429363  
Zoom is being offered as a convenience for this meeting. If zoom functionality drops,  
the meeting will continue in-person at the location listed above.

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of the Minutes of the Town Board Meeting of December 8, 2022 and December 16, 2022
6. Fifteen Minutes of Public Discussion
7. Town Chair Report
  - a. PFAS Update
  - b. Lumberjack grant status
  - c. DOT TAP & BIL project update
8. Treasurer's Report
9. Library Report - Update on the library board meeting and upcoming programs offered at the library
10. County Board Supervisor's Report - Review of County Board meeting and County Committee meetings
11. Fire Department Report and Approval of Purchases
  - Monthly Call update, purchases update, training update, fundraiser update
12. First Responder Report and Approval of Purchases
13. Town Road Crew Report
  - a) Road Projects update, update on vehicle repairs and shop repairs
  - b) Crescent School parking lot/town culvert
  - c) Drifting/ice prevention along cutover roads
  - d) Late arrival of new plow truck
14. Town Plan Commission Report – Update and Future Plans
  - a) "Rec Committee" & comprehensive plan [town park, trails, lake dock access, ORV]
15. Uniform Dwelling Inspector's Report
16. Squash Lake District Report
17. Crescent Lake District Report
18. AmeriCorp Update
19. Operator's License Applications
20. Driveway Application
21. Review Correspondence
22. Approval of Vouchers
23. Adjourn

Tracy Hartman, Town Clerk

Posted: \_\_\_\_\_

**Notice is hereby given that pursuant to the American with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request to the Town Clerk\***