

**NOTICE TO RESIDENTS  
TOWN OF CRESCENT**

**AMENDED AGENDA FOR MONTHLY TOWN BOARD MEETING**

**WEDNESDAY, JUNE 14, 2023 AT 6:00 P.M.**

**CRESCENT TOWN HALL - 3231 GOLF COURSE RD, RHINELANDER**

Zoom Call-in or Video Option - 1-312-626-6799 Meeting ID: 919 4328 0256 Password: 429363

Zoom is being offered as a convenience for this meeting. If zoom functionality drops,  
the meeting will continue in-person at the location listed above.

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of the Minutes of the Town Board Meeting of May 10, 2023 and June 7, 2023
6. Fifteen Minutes of Public Discussion
7. Reports/Presentations/Approval of Purchases
  - a. Announcements by Chair
  - b. Treasurer's
  - c. Library - Update on the library board meeting and upcoming programs offered at the library
  - d. County Board Supervisor's - Review of County Board meeting and County Committee meetings
  - e. Fire Department - Monthly Call update, purchases update, training update, fundraiser update
  - f. First Responder
  - g. Town Road Crew Report - Road Projects update, update on vehicle repairs and shop repairs
    - i. Air compressor purchase
  - h. Town Plan Commission Report – Update and Future Plans
  - i. Lake Districts - Squash Lake District and Crescent Lake District
  - j. AmeriCorp
8. Discussion/Action Items
  - a. South River Road Construction and Bid Options
  - b. South River Road Bid Specification Funding Allocation
  - c. South River Road Test Boring Funding Allocation
  - d. Request from WE Energies to bury fiber from Hat Rapids Dam to an ATC Tower on Washatko Rd
  - e. Request from Frontier Communications to bury cable along Birch Lane
  - f. Approve Waterway Marker Application Permit Form for Squash Lake District
  - g. Approve 2023-2024 Liquor Licenses and Cigarette License
  - h. Approve 2023-2024 Applications for Operator's License
  - i. Town Plan Commission Comprehensive Plan Survey Mailing Funding Allocation
  - j. Driveway Application
9. Discussion Items
10. Other
  - a. Future Meeting Dates and Agenda Items
    - i. June 15, 2023 Road Tour and July 12, 2023
  - b. Review Correspondence
  - c. Approval of Vouchers
11. Adjourn

Tracy Hartman, Town Clerk

Posted 6/11/2023 website – 6/12/2023 Town Hall

**Notice is hereby given that pursuant to the American with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request to the Town Clerk\***