## NOTICE TO RESIDENTS TOWN OF CRESCENT AGENDA FOR MONTHLY TOWN BOARD MEETING WEDNESDAY, FEBRUARY 15, 2023 6:00 P.M., CRESCENT TOWN HALL 3231 GOLF COURSE RD. RHINELANDER

Zoom Call-in or Video Option - 1-312-626-6799 Meeting ID: 919 4328 0256 Password: 429363 Zoom is being offered as a convenience for this meeting. If zoom functionality drops, the meeting will continue in-person at the location listed above.

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Agenda
- 5. Approval of the Minutes of the Town Board Meeting of January 11, 2023
- 6. Fifteen Minutes of Public Discussion
- 7. Town Chair Report
- 8. Treasurer's Report
- 9. Library Report Update on the library board meeting and upcoming programs offered at the library
- County Board Supervisor's Report Review of County Board meeting and County Committee meetings
- 11. Fire Department Report and Approval of Purchases
  - Monthly Call update, purchases update, training update, fundraiser update
- 12. First Responder Report and Approval of Purchases
  - 2022 Budget rolling forward to 2023
- 13. Town Road Crew Report
  - Road Projects update, update on vehicle repairs and shop repairs
- 14. Town Plan Commission Report Update and Future Plans
- 15. Uniform Dwelling Inspector's Report
- 16. Squash Lake District Report
- 17. Crescent Lake District Report
- 18. AmeriCorp Update
- 19. Proposed Off-Road Vehicle (ORV) Park
- 20. Town of Crescent Comprehensive Plan Public Participation Plan
- 21. ARPA Funds Timeline and Invested
- 22. Scheduled 2023 Board of Review
- 23. Operator's License Applications
- 24. Driveway Application
- 25. Review Correspondence

26 Approval of Vouchers			
27. Adjourn			
Tracy Hartman, Town Clerk	Posted:	 <del></del>	
Notice is hereby given that pursuant to qualified individuals with disabilities up		le accommodations w	ill be provided for