## NOTICE TO RESIDENTS TOWN OF CRESCENT AGENDA FOR TOWN BUDGET WORKSHOP WEDNESDAY, OCTOBER 18, 2023 AT 5:00 P.M. CRESCENT TOWN HALL - 3231 GOLF COURSE RD, RHINELANDER

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Agenda
- 5. Public Discussion
- 6. 2023 Budget Update
- 7. 2024 Budget Draft
  - a. Revenue Summary
    - i. State Shared Revenue
    - ii. Estimated General Transportation Aid (GTA)
    - iii. LRIP-S
    - iv. Other Aid
    - v. License & Permits
    - vi. Intergovernmental Charges
    - vii. Miscellaneous Revenue
  - b. Expense Summary
    - i. Town Board
    - ii. Clerk, Election, Treasurer, Assessor, Town Hall, Office Equipment, Legal & Other Government
    - iii. Public Safety & Library
    - iv. Public Works
    - v. Debt Service
  - c. Capital Improvement Program Projects
    - i. Town Road Construction
    - ii. Town Shop Garage Unit Heater
    - iii. Squash Lake Boat Landing Ramp Pad
    - iv. Squash Lake Boat Landing Pier
    - v. Squash Lake Boat Landing Retaining Wall
    - vi. Lake Julia Boat Landing Pier
    - vii. Town Hall Back-Up Generator
    - viii. Tractor Blower Attachment or Repair Brush Attachment
    - ix. Medium/Heavy Rescue Fire Department
    - x. Pumper/Tanker Fire Department
  - d. Capital Improvement Program Funding
    - i. Referendum Process
    - ii. Borrowing
    - iii. Budget Resolution
- 8. Adjourn

Tracy Hartman, Town Clerk Posted: \_\_\_\_\_

Notice is hereby given that pursuant to the American with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request to the Town Clerk\*