NOTICE TO RESIDENTS TOWN OF CRESCENT

AGENDA FOR TOWN BUDGET WORKSHOP WEDNESDAY, OCTOBER 11, 2023 AT 5:00 P.M. CRESCENT TOWN HALL - 3231 GOLF COURSE RD, RHINELANDER

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Agenda
- 5. Public Discussion
- 6. 2023 Budget Update
- 7. 2024 Budget Draft
 - a. Revenue Summary
 - i. State Shared Revenue
 - ii. Estimated General Transportation Aid (GTA)
 - iii. LRIP-S
 - iv. Other Aid
 - v. License & Permits
 - vi. Intergovernmental Charges
 - vii. Miscellaneous Revenue
 - b. Expense Summary
 - i. Town Board
 - ii. Clerk, Election, Treasurer, Assessor, Town Hall, Office Equipment, Legal & Other Government
 - iii. Public Safety & Library
 - iv. Public Works
 - v. Debt Service
 - c. Capital Improvement Program Projects
 - i. Town Road Construction
 - ii. Town Shop Garage Unit Heater
 - iii. Town Shop Garage Insulation
 - iv. Squash Lake Boat Landing Ramp Pad
 - v. Squash Lake Boat Landing Pier
 - vi. Squash Lake Boat Landing Retaining Wall
 - vii. Lake Julia Boat Landing Pier
 - viii. Town Hall Back-Up Generator
 - ix. Tractor Blower Attachment or Repair Brush Attachment
 - x. Town Shop Roof

	A. TOWIT SHOP IN	JUI	
	xi. Fire Truck		
8. Adjourn			
Tracy Hartman,	Town Clerk	Posted:	
N otice is hereby g	given that pursuant to	the American with Disabilities on request to the Town Clerk*	s Act, reasonable accommodations will be provided for \mathfrak{c}^*