

AMENDED
NOTICE TO RESIDENTS
TOWN OF CRESCENT
AGENDA FOR MONTHLY TOWN BOARD MEETING
WEDNESDAY, AUGUST 17, 2022
6:00 P.M., CRESCENT TOWN HALL
3231 GOLF COURSE RD, RHINELANDER

Zoom Call-in or Video Option - 1-312-626-6799 Meeting ID: 919 4328 0256 Password: 429363
Zoom is being offered as a convenience for this meeting. If zoom functionality drops,
the meeting will continue in-person at the location listed above.

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of the Minutes of the Monthly Town Board Meeting of July 13, 2022
6. Fifteen Minutes of Public Discussion
7. Town Chair Report
8. Treasurer's Report
9. Library Report - Update on the library board meeting and upcoming programs offered at the library
10. County Board Supervisor's Report - Review of County Board meeting and County Committee meetings
11. Fire Department Report and Approval of Purchases
 - Monthly Call update, purchases update, training update, fundraiser update
12. First Responder's Report and Approval of Purchases
13. Town Road Crew Report
 - Road Projects update, update on vehicle repairs and shop repairs
14. Town Plan Commission Report – Update and Future Plans
 - **Appoint Jim Altenburg to the Town Planning Commission**
15. Uniform Dwelling Inspector's Report
16. Squash Lake District Report
17. Crescent Lake District Report
18. Town Planning Commission Tourist Rooming House Recommendations to Oneida County Planning and Zoning (see TPC [June minutes](#) for recommendations)
19. Transportation Alternatives Program Grant Update
20. Americorps Job Posting Update
21. DNR Recreation Grant Update
22. Operator's License Applications
23. Driveway Application
24. Review Correspondence
25. Approval of Vouchers
26. Adjourn

Tracy Hartman, Town Clerk

Posted: _____

Notice is hereby given that pursuant to the American with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request to the Town Clerk*