

**NOTICE TO RESIDENTS
TOWN OF CRESCENT
AGENDA FOR MONTHLY TOWN BOARD MEETING
WEDNESDAY, JULY 13, 2022
6:00 P.M., CRESCENT TOWN HALL
3231 GOLF COURSE RD, RHINELANDER**

Zoom Call-in or Video Option - 1-312-626-6799 Meeting ID: 919 4328 0256 Password: 429363
Zoom is being offered as a convenience for this meeting. If zoom functionality drops,
the meeting will continue in-person at the location listed above.

1. Call to Order
2. Roll Call
3. Approval of Agenda
4. Approval of the Minutes of the Monthly Town Board Meeting of June 8, 2022
5. Fifteen Minutes of Public Discussion
6. Town Chair Report
7. Treasurer's Report
8. Library Report - Update on the library board meeting and upcoming programs offered at the library
9. County Board Supervisor's Report - Review of County Board meeting and County Committee meetings
10. Fire Department Report and Approval of Purchases
 - Monthly Call update, purchases update, training update, fundraiser update
11. First Responder's Report and Approval of Purchases
12. Town Road Crew Report
 - Road Projects update, update on vehicle repairs and shop repairs
 - Discussion/decision: Tractor & Boom Mower Lease
13. Town Plan Commission Report – Update and Future Plans
14. Uniform Dwelling Inspector's Report
15. Squash Lake District Report
16. Crescent Lake District Report
17. Discussion/Decision: Administrative Review Permit application by Robert Kuhn, applicant/owner to construct a building to operate a professional service for septic pumping and snow plowing on the following described property; Lot 1, CSM 4498, being a part of the NE 1/4 of the NW 1/4, Section 9, T36N, R8E, PIN #CR 118,3353 North Rifle Rd, Town of Crescent.
18. Discussion/Decision: Administrative Review Permit application by Courtney & David Potter, applicant, and owners, to rent the dwelling as tourist rooming house for less than thirty (30) consecutive days on the following described property: Part of the NE-SE, Section 5, T36N, R8E, 6785 Blue Jay Lane, PIN #CR76-K, Town of Crescent.
19. Discussion/Decision: AmeriCorps Position
20. Discussion: DOT Reconnecting Communities Grants
21. Operator's License Applications
22. Driveway Application
23. Review Correspondence
24. Approval of Vouchers
25. Adjourn

Tracy Hartman, Town Clerk

Posted: _____

Notice is hereby given that pursuant to the American with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request to the Town Clerk*