

**AMENDED NOTICE TO RESIDENTS**  
**TOWN OF CRESCENT**  
**AGENDA FOR MONTHLY TOWN BOARD MEETING**  
**WEDNESDAY, JUNE 8, 2022**  
**6:00 P.M., CRESCENT TOWN HALL**  
**3231 GOLF COURSE RD, RHINELANDER**

Zoom Call-in or Video Option - 1-312-626-6799 Meeting ID: 919 4328 0256 Password: 429363  
Zoom is being offered as a convenience for this meeting. If zoom functionality drops,  
the meeting will continue in-person at the location listed above.

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of the Minutes of the Monthly Town Board Meeting of May 25, 2022
6. Fifteen Minutes of Public Discussion
7. Town Chair Report
8. Treasurer's Report – 2022 Budget Update
9. Library Report - Update on the library board meeting and upcoming programs offered at the library
10. County Board Supervisor's Report - Review of County Board meeting and County Committee meetings
11. Fire Department Report and Approval of Purchases
  - Monthly Call update, purchases update, training update, fundraiser update
12. First Responder's Report and Approval of Purchases
13. Town Road Crew Report
  - Road Projects update, update on vehicle repairs and shop repairs
14. Town Plan Commission Report – Update and Future Plans
15. Uniform Dwelling Inspector's Report
16. Squash Lake District Report
17. Crescent Lake District Report
18. Open 2022 road bids - Oak Lane
19. Approve 2022-2023 Liquor Licenses and Cigarette License
20. Approve 2022-2023 Applications for Operator's License
21. Lake Julia Boat Landing Parking
- 22. Discussion/Decision on PFAS Update and Water Supply Issue**
23. Americorps Worker Hiring
24. Fee Schedule/Ordinance Revisions
25. Status Updates – DOT Grants
26. Hwy 8 Construction Update
27. Driveway Application
28. Review Correspondence
29. Approval of Vouchers
30. Adjourn

Tracy Hartman, Town Clerk

Posted: \_\_\_\_\_

**Notice is hereby given that pursuant to the American with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request to the Town Clerk\***