

**NOTICE TO RESIDENTS  
TOWN OF CRESCENT  
AGENDA FOR MONTHLY TOWN BOARD MEETING  
TUESDAY, APRIL 19, 2022  
IMMEDIATELY FOLLOWING THE ADJOURNMENT OF THE 5:00 P.M. ANNUAL MEETING  
CRESCENT TOWN HALL  
3231 GOLF COURSE RD, RHINELANDER**

Zoom Call-in or Video Option - 1-312-626-6799 Meeting ID: 919 4328 0256 Password: 429363  
Zoom is being offered as a convenience for this meeting. If zoom functionality drops,  
the meeting will continue in-person at the location listed above.

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of the Minutes of the Monthly Town Board Meeting of March 9, 2022 and April 14, 2022
6. Fifteen Minutes of Public Discussion
7. Town Chair Report
8. Treasurer's Report
9. Library Report - Update on the library board meeting and upcoming programs offered at the library
10. County Board Supervisor's Report - Review of County Board meeting and County Committee meetings
11. Fire Department Report and Approval of Purchases
  - Monthly Call update, purchases update, training update, fundraiser update
12. First Responder's Report and Approval of Purchases
13. Town Road Crew Report
  - Road Projects update, update on vehicle repairs and shop repairs
14. Town Plan Commission Report – Update and Future Plans
15. Uniform Dwelling Inspector's Report
16. Squash Lake District Report
17. Crescent Lake District Report
18. Conditional Use Permit application by Dale Schlieve, agent, and Jeff Steinmetz, owner. Revision to Conditional Use Permit #2100058, campground
19. Set date to open bids for Oak Lane road project
20. River Road TRI-S Grant Submission
21. Upcoming DOT Grant Deadlines (BIL, TAP, CMAQ)
22. Town Park Listening Sessions
23. Operator's License Applications
24. Driveway Application
25. Review Correspondence
26. Approval of Vouchers
27. Adjourn

Tracy Hartman, Town Clerk

Posted: \_\_\_\_\_

**Notice is hereby given that pursuant to the American with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request to the Town Clerk\***