

**NOTICE TO RESIDENTS
TOWN OF CRESCENT
AGENDA FOR MONTHLY TOWN BOARD MEETING
WEDNESDAY, MARCH 9, 2022
6:00 P.M., CRESCENT TOWN HALL
3231 GOLF COURSE RD, RHINELANDER**

Zoom Call-in or Video Option - 1-312-626-6799 Meeting ID: 919 4328 0256 Password: 429363
Zoom is being offered as a convenience for this meeting. If zoom functionality drops,
the meeting will continue in-person at the location listed above.

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of the Minutes of the Monthly Town Board Meeting of February 9, 2022
6. Fifteen Minutes of Public Discussion
7. Town Chair Report
8. Treasurer's Report
9. Library Report - Update on the library board meeting and upcoming programs offered at the library
10. County Board Supervisor's Report - Review of County Board meeting and County Committee meetings
11. Fire Department Report and Approval of Purchases
 - Monthly Call update, purchases update, training update, fundraiser update
12. First Responder's Report and Approval of Purchases
13. Town Road Crew Report
 - Road Projects update, update on vehicle repairs and shop repairs
14. Town Plan Commission Report – Update and Future Plans
15. Uniform Dwelling Inspector's Report
16. Squash Lake District Report
17. Crescent Lake District Report
18. 2022/2023/2024 Town Road Projects for Potential BIL (Federal) Grants
19. Generator at Town Hall
20. Planning for Town Shop Upgrades, Sand Shed Replacement
21. OCEDC request for support for Oneida County Broadband and Cell Tower Expansion
22. Tourist Rooming House Permit Application for Jason and Margaret Wiesner, 7233 Bay Road, Parcel CR 674
23. Set 2022 Board of Review Date and Annual Town Meeting Date
24. Operator's License Applications
25. Driveway Application
26. Review Correspondence
27. Approval of Vouchers
28. Adjourn

Tracy Hartman, Town Clerk

Posted: _____

Notice is hereby given that pursuant to the American with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request to the Town Clerk*