NOTICE TO RESIDENTS TOWN OF CRESCENT

AGENDA FOR MONTHLY TOWN BOARD MEETING WEDNESDAY, NOVEMBER 16, 2022

IMMEDIATELY FOLLOWING THE SPECIAL TOWN MEETING AND SPECIAL TOWN BOARD MEETING SCHEDULED FOR 5:00 P.M., CRESCENT TOWN HALL - 3231 GOLF COURSE RD, RHINELANDER

Zoom Call-in or Video Option - 1-312-626-6799 Meeting ID: 919 4328 0256 Password: 429363 Zoom is being offered as a convenience for this meeting. If zoom functionality drops, the meeting will continue in-person at the location listed above.

- 1. Call to Order
- 2. Roll Call
- 3. Pledge of Allegiance
- 4. Approval of Agenda
- 5. Approval of the Minutes of the Monthly Town Board Meeting of October 12 regular and special board meeting and October 20, 2022.
- 6. Fifteen Minutes of Public Discussion
- 7. Town Chair Report
- 8. Treasurer's Report
- 9. Library Report Update on the library board meeting and upcoming programs offered at the library
- 10. County Board Supervisor's Report Review of County Board meeting and County Committee meetings
- 11. Fire Department Report and Approval of Purchases
 - Monthly Call update, purchases update, training update, fundraiser update
- 12. First Responder's Report and Approval of Purchases
- 13. Town Road Crew Report
 - Road Projects update, update on vehicle repairs and shop repairs
- 14. Town Plan Commission Report Update and Future Plans
- 15. Uniform Dwelling Inspector's Report
- 16. Squash Lake District Report
- 17. Crescent Lake District Report
- 18. Americorps Update
- 19. Crescent Elementary School surface lot drainage to Boyce Drive/Lake Julia
- 20. Frontier fiber permit application: Birch Lane ROW to USFS
- 21. Vertical Bridge (VB BTS, LLC) Proposal to construct 140-foot monopole telecommunications tower at 3510 State Hwy 47
- 22. Improving processes for handling dilapidated property/junkyard complaints
- 23. Lumberjack grant application: pollinator/naturalization project 2023
- 24. New DOT Road Improvement Grant Solicitations 2023
- 25. Transportation Alternatives Program grant update 2023
- 26.2023 Tax Bill Flier
- 27. Operator's License Applications
- 28. Driveway Application
- 29. Review Correspondence
- 30. Approval of Vouchers
- 31. Adjourn

Tracy Hartman, Town Clerk	Posted:	

Notice is hereby given that pursuant to the American with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request to the Town Clerk*		