

**NOTICE TO RESIDENTS
TOWN OF CRESCENT
AGENDA FOR MONTHLY TOWN BOARD MEETING
WEDNESDAY, FEBRUARY 9, 2022
6:00 P.M., CRESCENT TOWN HALL
3231 GOLF COURSE RD, RHINELANDER**

Zoom Call-in or Video Option - 1-312-626-6799 Meeting ID: 919 4328 0256 Password: 429363
Zoom is being offered as a convenience for this meeting. If zoom functionality drops,
the meeting will continue in-person at the location listed above.

The following items will be discussed and/or acted upon:

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Approval of Agenda
5. Approval of the Minutes of the Monthly Town Board Meeting of January 12, 2022
6. Fifteen Minutes of Public Discussion
7. Town Chair Report
8. Treasurer's Report
9. Library Report - Update on the library board meeting and upcoming programs offered at the library
10. County Board Supervisor's Report - Review of County Board meeting and County Committee meetings
11. Fire Department Report and Approval of Purchases
 - Monthly Call update, purchases update, training update, fundraiser update
12. First Responder's Report and Approval of Purchases
13. Town Road Crew Report
 - Road Projects update, update on vehicle repairs and shop repairs
 - 2022 Road Projects
14. Town Plan Commission Report – Update and Future Plans
15. Uniform Dwelling Inspector's Report
16. Squash Lake District Report
17. Crescent Lake District Report
18. Heal Creek Project Update
19. Town Park – Crescent Town Hall/Fire Department
20. RH Community Foundation Grant
21. Town boat landings: Squash, Julia and Emma Lakes
22. Operator's License Applications
23. Driveway Application
24. Review Correspondence
25. Approval of Vouchers
26. Adjourn

Tracy Hartman, Town Clerk

Posted: _____

Notice is hereby given that pursuant to the American with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request to the Town Clerk*