

**NOTICE TO RESIDENTS  
TOWN OF CRESCENT  
AGENDA FOR  
MONTHLY TOWN BOARD MEETING  
TUESDAY, JULY 12, 2016  
6:00 P.M., CRESCENT TOWN HALL**

CALL TO ORDER

ROLL CALL

APPROVAL OF AGENDA

APPROVAL OF MINUTES

Of the Monthly Town Board Meeting of June 14, 2016

TREASURER'S REPORT

FIRE DEPARTMENT REPORT AND APPROVAL OF PURCHASES

FIRST RESPONDER'S REPORT AND APPROVAL OF PURCHASES

TOWN ROAD CREW REPORT

COUNTY BOARD SUPERVISOR'S REPORT

LIBRARY REPORT

TOWN PLAN COMMISSION REPORT

TOWN LAKES COMMITTEE REPORT

UNIFORM DWELLING INSPECTOR'S REPORT

DISCUSSION/POSSIBLE DECISION REGARDING: Squash Lake Association - Lake District

DISCUSSION/POSSIBLE DECISION REGARDING: Resolution 2016-01 - Transportation Resolution

DISCUSSION/POSSIBLE DECISION REGARDING: Lake Julia Boat Landing update

DISCUSSION/POSSIBLE DECISION REGARDING: Change of date for August Board meeting

DISCUSSION/POSSIBLE DECISION REGARDING: Approve Applications for Operator's

DISCUSSION/POSSIBLE DECISION REGARDING: Approve Driveway Permits

FIFTEEN MINUTES OF PUBLIC DISCUSSION

REVIEW CORRESPONDENCE

APPROVAL OF VOUCHERS

ADJOURN

Tracy Hartman, Town Clerk

Posted: \_\_\_\_\_

**Notice is hereby given that pursuant to the American with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request to the Town Clerk\***