## NOTICE TO RESIDENTS TOWN OF CRESCENT AGENDA FOR MONTHLY TOWN BOARD MEETING WEDNESDAY, JUNE 12, 2019 6:00 P.M., CRESCENT TOWN HALL

CALL TO ORDER
ROLL CALL
APPROVAL OF AGENDA

APPROVAL OF MINUTES

Of the Monthly Town Board Meeting of May 8, 2019

TREASURER'S REPORT

COUNTY BOARD SUPERVISOR'S REPORT

 Review of County Board meeting, Administration Committee meeting, Public Works Committee meeting, Conservation and UW-EX Education Committee and Technology Committee meeting.

## LIBRARY REPORT

Update on the library board meeting and upcoming programs being offered at the library - Virginia Roberts
presentation

DISCUSSION/POSSIBLE DECISION REGARDING: Open bids for Rangeline Road and discuss 2019 road budget/projects FIRE DEPARTMENT REPORT AND APPROVAL OF PURCHASES

- Monthly Call and purchases update
- Training update
- DISCUSSION/POSSIBLE DECISION REGARDING: Park Pavilion and Layout

FIRST RESPONDER'S REPORT AND APPROVAL OF PURCHASES

TOWN ROAD CREW REPORT

- Discussion/possible decision: Repair Chipper or purchase new chipper
- Monthly update (vehicle updates, projects update)

TOWN PLAN COMMISSION REPORT

UNIFORM DWELLING INSPECTOR'S REPORT

SQUASH LAKE DISTRICT REPORT

DISCUSSION/POSSIBLE DECISION REGARDING: Administrative Review Permit - Darin and Sarah Kojis - rent home as a

tourist rooming house

DISCUSSION/POSSIBLE DECISION REGARDING: Approve Applications for Renewal of

Alcohol Licenses/Cigarette Licenses

DISCUSSION/POSSIBLE DECISION REGARDING: Approve Applications for New and Renewal of

Operator's Licenses

FIFTEEN MINUTES OF PUBLIC DISCUSSION

REVIEW CORRESPONDENCE

APPROVAL OF VOUCHERS

**ADJOURN** 

Tracy Hartman, Town Clerk	Posted:	
Notice is hereby given that pu	irsuant to the American with Disal	pilities Act, reasonable accommodations will be
provided for qualified individu	uals with disabilities upon request	to the Town Clerk*