## NOTICE TO RESIDENTS TOWN OF CRESCENT AGENDA FOR MONTHLY TOWN BOARD MEETING WEDNESDAY, MAY 8, 2019 3:00 P.M., CRESCENT TOWN HALL

CALL TO ORDER
ROLL CALL
PLEDGE OF ALLEGIANCE
APPROVAL OF AGENDA
APPROVAL OF MINUTES

Of the Monthly Town Board Meeting of April 16, 2019

TREASURER'S REPORT

COUNTY BOARD SUPERVISOR'S REPORT

Review of County Board meeting, Administration Committee meeting, Public Works Committee meeting,
 Conservation and UW-EX Education Committee and Technology Committee meeting.

## LIBRARY REPORT

Update on the library board meeting and upcoming programs being offered at the library

FIRE DEPARTMENT REPORT AND APPROVAL OF PURCHASES

Monthly Call update, purchases update, training update, fundraiser update

FIRST RESPONDER'S REPORT AND APPROVAL OF PURCHASES

## TOWN ROAD CREW REPORT

- Road Projects update, update on vehicle repairs and shop repairs
- DISCUSSION/POSSIBLE DECISION REGARDING: Lawnmower purchase

TOWN PLAN COMMISSION REPORT

UNIFORM DWELLING INSPECTOR'S REPORT

SQUASH LAKE DISTRICT REPORT

DISCUSSION/POSSIBLE DECISION REGARDING: Preliminary 4-lot land division - Jeremy Davidson, CR 268

DISCUSSION/POSSIBLE DECISION REGARDING: 2019 Road Projects/Set date to open bids

DISCUSSION/POSSIBLE DECISION REGARDING: Chipseal Proposals

DISCUSSION/POSSIBLE DECISION REGARDING: Approve Applications for Operator's License - Angeleah Meyer

DISCUSSION/POSSIBLE DECISION REGARDING: Approve Driveway Permits - Marjorie Mehring - 2853 Bay Dr

FIFTEEN MINUTES OF PUBLIC DISCUSSION

REVIEW CORRESPONDENCE

APPROVAL OF VOUCHERS

**ADJOURN** 

Tracy	/ Hartman.	Town Clerk	Posted:	

Notice is hereby given that pursuant to the American with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request to the Town Clerk\*