## NOTICE TO RESIDENTS TOWN OF CRESCENT AGENDA FOR MONTHLY TOWN BOARD MEETING WEDNESDAY, MARCH 6, 2019 6:00 P.M., CRESCENT TOWN HALL

CALL TO ORDER
ROLL CALL
Pledge of Allegiance
APPROVAL OF AGENDA
APPROVAL OF MINUTES

Of the Monthly Town Board Meeting of February 13, 2019

TREASURER'S REPORT

COUNTY BOARD SUPERVISOR'S REPORT

Review of County Board meeting, Administration Committee meeting, Public Works Committee meeting,
 Conservation and UW-EX Education Committee and Technology Committee meeting.

## LIBRARY REPORT

• Update on the library board meeting and upcoming programs being offered at the library

## FIRE DEPARTMENT REPORT AND APPROVAL OF PURCHASES

- Monthly Call update, purchases update, training update, fundraiser update
- SCBA Discussion
- Fleet update

FIRST RESPONDER'S REPORT AND APPROVAL OF PURCHASES

## TOWN ROAD CREW REPORT

- Road Projects update, update on vehicle repairs and shop repairs
- Resident putting snow on town road right-of-way, clearing mailboxes of snow

TOWN PLAN COMMISSION REPORT

UNIFORM DWELLING INSPECTOR'S REPORT

SQUASH LAKE DISTRICT REPORT

DISCUSSION/POSSIBLE DECISION REGARDING: Snowmobiles traveling on Nursery Rd - US Forestry

DISCUSSION/POSSIBLE DECISION REGARDING: Opening Hansen Lake Rd for snowmobile trail from Hwy 47 to

River St

DISCUSSION/POSSIBLE DECISION REGARDING: Wayne Wagler - Logging on N. Rifle Road weight variance

DISCUSSION/POSSIBLE DECISION REGARDING: Approve Applications for Operator's License

DISCUSSION/POSSIBLE DECISION REGARDING: Approve Driveway Permits

FIFTEEN MINUTES OF PUBLIC DISCUSSION

**REVIEW CORRESPONDENCE** 

APPROVAL OF VOUCHERS

**ADJOURN** 

Tracy Hartman, Town Clerk Posted: \_\_\_\_\_\_
Notice is hereby given that pursuant to the American with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request to the Town Clerk\*