# NOTICE TO RESIDENTS TOWN OF CRESCENT AGENDA FOR MONTHLY TOWN BOARD MEETING WEDNESDAY, MARCH 14, 2018 6:00 P.M., CRESCENT TOWN HALL

CALL TO ORDER
ROLL CALL
APPROVAL OF AGENDA
APPROVAL OF MINUTES

Of the Monthly Town Board Meeting of February 14, 2018

TREASURER'S REPORT

# COUNTY BOARD SUPERVISOR'S REPORT

Review of County Board meeting, Administration Committee meeting, Public Works Committee meeting, Conservation and UW-EX Education Committee and Technology Committee meeting.

### LIBRARY REPORT

Update on the library board meeting and upcoming programs being offered at the library

# FIRE DEPARTMENT REPORT AND APPROVAL OF PURCHASES

- Monthly Call update
- Training update

FIRST RESPONDER'S REPORT AND APPROVAL OF PURCHASES

## TOWN ROAD CREW REPORT

- Discussion/possible decision: Road Projects update
- Update on vehicle repairs and shop repairs
- Sale of 1999 Ford Truck

TOWN PLAN COMMISSION REPORT

UNIFORM DWELLING INSPECTOR'S REPORT

SQUASH LAKE DISTRICT REPORT

DISCUSSION/POSSIBLE DECISION REGARDING: Fahrner Asphalt, Bob McMahon, 2018 road proposals (chip seal, crack seal, scrub seal, fog seal)

DISCUSSION/POSSIBLE DECISION REGARDING: N. Rifle Road quit claim deed/easement with the Rhinelander/ Oneida County Airport

DISCUSSION/POSSIBLE DECISION REGARDING: Townline Lake Park Road

DISCUSSION/POSSIBLE DECISION REGARDING: Wilderness Surveying for the estate of Donald Crane to modify lot lines of an existing subdivision on Timber Lake.

DISCUSSION/POSSIBLE DECISION REGARDING: Greg Gardner - Candidate for Oneida County Sheriff

DISCUSSION/POSSIBLE DECISION REGARDING: Set dates for 2018 Board of Review and April and May town board meetings

FIFTEEN MINUTES OF PUBLIC DISCUSSION

REVIEW CORRESPONDENCE

APPROVAL OF VOUCHERS

**ADJOURN** 

Tracy	Hartman, Town Clerk	Posted:

Notice is hereby given that pursuant to the American with Disabilities Act, reasonable accommodations will be provided for qualified individuals with disabilities upon request to the Town Clerk*			